



COMMITTEE ON COMMUNITY IMPROVEMENT

October 3, 2022 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
Ladies and Gentlemen, what is your pleasure?
2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$131,000 for CIP 410423 MHRA Community Policing.
Ladies and Gentlemen, what is your pleasure?
3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$76,365.75 for CIP 410523 Highway Safety Grant.
Ladies and Gentlemen, what is your pleasure?
4. Amending Resolutions and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$1,102,000 for CIP 610723 Lincoln Avenue Capital-Residences at 351 Chestnut Street and CIP 610823 Lincoln Avenue Capital-Residences at 351 Chestnut Street (Merrimack Street Parcel); as well as \$1,888,000 for CIP 610723 Lincoln Avenue Capital-Residences at 351 Chestnut Street, CIP 610823 Lincoln Avenue Capital-Residences (Merrimack Street Parcel), and CIP 610923 Families in Transition-Family Place First Floor Renovation Project.
Ladies and Gentlemen, what is your pleasure?

5. Request from Ryan Cashin, Interim Fire Chief, requesting an extension of CIP 410821 Emergency Management Equipment and Supplies through June 30, 2027.
Ladies and Gentlemen, what is your pleasure?
6. Communication from the Interim Fire Chief to use up to \$600,000 in impact fees for the construction of the new Station 9 at 575 Calef Road.
Ladies and Gentlemen, what is your pleasure?
7. Communication from Jonathan Hopkins, Central Fleet Services Director, requesting authorization to issue RFP's and enter into contracts for the purchase of a Fire Department Rescue Truck and Fire Engine before the start of the 2023/2024 fiscal year.
Ladies and Gentlemen, what is your pleasure?
8. Communication from Jeff Belanger, Planning & Community Development Director, providing a quarterly update on the City's federal allocation of ARPA State and Local Fiscal Recovery Funds.
(Note: Provided for informational purposes only; no action is required.)
9. Communication from the Planning & Community Development Director requesting authorization to apply for the Healthy Homes Production Grant from the U.S. Housing & Urban Development Department for an amount not to exceed \$2 million.
Ladies and Gentlemen, what is your pleasure?
10. Communication from the Planning & Community Development Director requesting authorization to apply for an InvestNH grant for an amount not to exceed \$175,000.
Ladies and Gentlemen, what is your pleasure?

If there is no further business, a motion is in order to adjourn.