

COMMITTEE ON FINANCE

August 2, 2022 at 7:00 PM

Mayor Craig called meeting to order.

The Clerk called the roll.

Present: Aldermen Cavanaugh, Fajardo, T. Sapienza, Trisciani, Levasseur,
E. Sapienza, Burkush, Barry, Gamache, George-Kelly

Absent: Aldermen Stewart, Long, Sharonov, Heath

1. Resolutions:

"Amending the FY2020 Community Improvement Program, authorizing and appropriating funds in the amount of Seven Hundred Twenty Six Thousand Two Hundred Six Dollars (\$726,206) for the FY2020 CIP 212020 System of Care-SAMHSA."

"Amending the FY2021 & FY2022 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of Four Hundred Sixty Two Thousand Three Hundred Ninety Five Dollars (\$462,395) for the FY2022 CIP 510822 FY22 Deferred Maintenance-P&R."

"Amending the FY2022 Community Improvement Program, authorizing, appropriating and transferring funds in the amount of Four Hundred Six Thousand Five Hundred Fifteen Dollars and 62/100 (\$406,515.62) for the FY2022 CIP 811422 ARPA-Revenue Replacement (Budget)."

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman T. Sapienza**, it was voted to waive the reading by titles only.*

*On motion of **Alderman E. Sapienza**, duly seconded by **Alderman Levasseur**, it was voted that the Resolutions ought to pass and be Enrolled.*

2. CIP Budget Authorizations:

- 212020 System of Care - SAMHSA
- 510822 FY22 Deferred Maintenance-P&R
- 711721 Memorial Athletic Complex Rehabilitation (track, synthetic field and tennis courts)
- 811322 ARPA - City Services Fee Waivers
- 811422 ARPA - Revenue Replacement (Budget)

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Gamache**, it was voted that the budget authorizations be approved subject to final adoption of related resolutions.*

*There being no further business, on motion of **Alderman George-Kelly**, duly seconded by **Alderman E. Sapienza**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Normand". The signature is fluid and cursive, with a long horizontal stroke at the end.

City Clerk