

COMMITTEE ON COMMUNITY IMPROVEMENT

July 19, 2022 at 5:45 PM

The Chairman calls the meeting to order.

The Clerk calls the roll.

Present: Aldermen Stewart, Trisciani, E. Sapienza, Cavanaugh, Heath

1. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$726,206 for CIP 212020 System of Care-SAMHSA.

*On motion of **Alderman Trisciani**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

2. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$15,000 for CIP 211523 Oral Health Program.

*On motion of **Alderman E. Sapienza**, duly seconded by **Alderman Cavanaugh**, it was voted to approve.*

3. Amending Resolution and Budget Authorization providing for the acceptance and expenditure of funds in the amount of \$503,918 for CIP 212320 Overdose Data to Action Supplemental Funds.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman E. Sapienza**, it was voted to approve.*

4. Amending Resolution and Budget Resolutions providing for the transfer and expenditure of funds in the amount of \$462,395 for CIP 510822 FY22 Deferred Maintenance-P&R.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

5. Amending Resolution and Budget Authorizations providing for the transfer and expenditure of funds in the amount of \$406,515.62 for CIP 811422 ARPA-Revenue Replacement (Budget).

*On motion of **Alderman E. Sapienza**, duly seconded by **Alderman Heath**, it was voted to approve.*

6. Communication from Jeff Belanger, Interim Planning & Community Development Director, requesting authorization to apply for a Lead Hazard Reduction grant from the U.S. Department of Housing & Urban Development not to exceed \$6 million.

*On motion of **Alderman Heath**, duly seconded by **Alderman Trisciani**, it was voted to approve the request.*

7. Communication from the property owner of 279 Silver Street requesting subordination of a City lien in the amount of \$25,800.

Chairman Stewart stated I would just like to note that we do have criteria when we have these requests. This does meet that criteria which was approved by this committee.

*On motion of **Alderman Cavanaugh**, duly seconded by **Alderman Trisciani**, it was voted to approve.*

*There being no further business, on motion of **Alderman Cavanaugh**, duly seconded by **Alderman Heath**, it was voted to adjourn.*

A True Record. Attest.

A handwritten signature in black ink, appearing to read "Matthew Normand". The signature is fluid and cursive, with a long horizontal stroke at the end.

Clerk of Committee